

This agenda is only a tentative schedule of matters the Commissioners may address at their meeting and all items found on it may be deleted, amended or deferred. The Commissioners may also, in their absolute discretion, consider matters not shown on this agenda.

Special accommodations for the disabled who attend public meetings can be made by contacting the Clerk to the Board 24 hours in advance at 252-338-6363, Ext. 100.

Please turn Cell Phone ringers off during the meeting.

Agenda

**Camden County Board of Commissioners
BOC - Regular Meeting
September 06, 2016
7:00 PM
Historic Courtroom, Courthouse Complex**

Welcome & Call to Order

Invocation & Pledge of Allegiance

Commissioner Clayton Riggs

ITEM 1. Public Comments

It is requested that comments be limited to (2-3) minutes. The length and number of comments may be limited upon the Chairman's discretion due to scheduling and other issues.

ITEM 2. Consideration of Agenda (For discussion and possible action)

ITEM 3. New Business (For discussion and possible action)

A. 1348 : Resolution from CEDC

B. 2017 Legislative Goals

ITEM 4. Board Appointments (For discussion and possible action)

A. Community Advisory Committee

ITEM 5. Consent Agenda

A. Board of Commissioners - BOC - Budget Work Session - Jun 1, 2016 2:00 PM

B. Board of Commissioners - BOC - Regular Meeting - Jun 6, 2016 7:00 PM

C. Board of Commissioners - BOC - Special Meeting - Jun 13, 2016 7:00 PM

- D. Board of Commissioners - BOC - Special Meeting - Jun 20, 2016 7:00 PM
- E. Board of Commissioners - BOC - Work Session - Jun 28, 2016 2:00 PM
- F. Board of Commissioners - BOC - Regular Meeting - Jul 18, 2016 7:00 PM
- G. 2016-2017 Budget Amendments
- H. CCS Budget Amendments
- I. Tax Collection Report - July 2016
- J. Refunds Over \$100.00
- K. DMV Monthly Report

ITEM 6. Commissioners' Report

ITEM 7. County Manager's Report

South Camden Water & Sewer District Board of Directors Meeting

Recess to SCWSD

Reconvene Board of Commissioners

Reconvene Commissioners' Meeting

ITEM 8. Information, Reports & Minutes From Other Agencies

- A. 2016 Community Health Assessment TO BE UNVEILED
- B. EMS Reports
- C. Parks and Recreation
- D. August 2016 Library Statistics
- E. Community Advisory Committee Quarterly Visitation Report
- F. Audio Tours Now Available at Museum of the Albemarle

ITEM 9. Other Matters (For discussion and possible action)

ITEM 10. Adjourn